

ASSIGNED

AMENDED

Nº 35936

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... SEP 29 1978
Returned to applicant for correction..... NOV 16 1978
Corrected application filed..... JAN 15 1979
Map filed..... JAN 15 1979 under 35935

The applicant..... Patrick Development Company
1485 Exeter Way....., of..... Reno
Street and No. or P.O. Box No. City or Town
Nevada (89503)....., hereby make application for permission to appropriate the public
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground Well No. 4
Name of stream, lake or other source.
2. The amount of water applied for is..... 1.0 cfs..... second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for..... Quasi-Municipal and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated).....
(b) Stockwater (state number and kinds of animals to be watered).....
(c) Other use (describe fully under "No. 12. Remarks").....
(d) Power:
(1) Horsepower developed.....
(2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point:..... SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 21, T20N, R22E, MDB&M., or at a point from which the E $\frac{1}{4}$ corner of Section 29, T20N, R22E, MDB&M. bears, S 56° 20' W 5,250 feet
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
6. Place of use..... Section 21, NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$ Section 29, T20N, R22E, MDB&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Drill well, install pump and motor, transmission and distribution system and storage tank for complete community water system.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$800,000
10. Estimated time required to construct works.....Three years
11. Estimated time required to complete the application to beneficial use.....Seven years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is to serve approximately 1,700 residential units under a planned unit development with a community water system. This water will be comingled with 35935, 35937 and 35938.

Applicant: Patrick Development Company

By s/ Richard W. Arden
Richard W. Arden, Agent
950 Industrial Way
Sparks, Nevada (89431)

Compared lp/dh

ja/dp

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under this permit and Permits 35935, 35937, and 35938 shall not exceed 620.5 million gallons annually.

At least two ground water monitor wells are to be installed within the place of use at locations satisfactory to the State Engineer before any diversion of ground water from the production wells. The monitor wells must be suitably cased, perforated, sealed, and capped and must penetrate at least 75 feet below the water table.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, but not to exceed 235.9 million gallons annually.

Actual construction work shall begin on or before.....March 26, 1980

Proof of commencement of work shall be filed before.....April 26, 1980

Work must be prosecuted with reasonable diligence and be completed on or before.....March 26, 1981

Proof of completion of work shall be filed before.....April 26, 1981

Application of water to beneficial use shall be made on or before.....March 26, 1984

Proof of the application of water to beneficial use shall be filed on or before.....April 26, 1984

Map in support of proof of beneficial use shall be filed on or before.....April 26, 1984

Commencement of work filed.....MAY 11 1981

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued.....

Recorded..... Bk..... Page.....

County Recorder

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 26th day of SEPTEMBER

A.D. 19 79

William J. Newman
State Engineer